



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
[www.uspto.gov](http://www.uspto.gov)



CONFIRMATION NO. 5332

Bib Data Sheet

SERIAL NUMBER 10/814,327	FILING OR 371(c) DATE 03/31/2004 RULE	CLASS 385	GROUP ART UNIT 2836	ATTORNEY DOCKET NO. 15436.250.38
-----------------------------	--	--------------	------------------------	--

## APPLICANTS

Stephan C. Burdick, Cupertino, CA;  
 Andreas G. Weber, Los Altos, CA;

## \*\* CONTINUING DATA \*\*\*\*\*

This appln claims benefit of 60/459,333 03/31/2003

\*\* FOREIGN APPLICATIONS \*\*\*\*\*  
*None*

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 06/12/2004

Foreign Priority claimed	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY CA	SHEETS DRAWING 6	TOTAL CLAIMS 23	INDEPENDENT CLAIMS 3
35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged	<i>Dhasti Patel</i> Examiner's Signature	<i>DHP</i> Initials			

## ADDRESS

022913

## TITLE

Transmitter subassembly ground return path

FILING FEE RECEIVED 824	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other <input type="checkbox"/> Credit
----------------------------	---	---